

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

AUG 15 1984

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Eugene J. Zepp

621 Norlene Way, of Grass Valley

Street and No. or P.O. Box No.

City or Town

California 95945, hereby make s application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is Underground
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 5.3 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated 320.0

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the SE1/4 of the SE1/4
Describe as being within a 40-acre subdivision of public
of Section 20, T11N, R34E., M.D.B.&M., from which the W1/4 corner of Section 19,
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

T11N, R34E., M.D.B.&M., bears North 78° West, a distance of 10120 feet.

6. Place of use the E1/2 of Section of Section 20, T11N, R34E, M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Deep well, pump and power unit, pumping
State manner in which water is to be diverted, i.e. diversion structure, ditches and
water from well to place of use by ditches, canals or pipelines
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$28,000.00

10. Estimated time required to construct works 3 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant has filed a Desert Land Entry application with the U. S.
Department of the Interior, Bureau of Land Management for the lands
herein described, and applicant is also an adjoining fee title land
owner.

Morse & Associates, Ltd.
By s/Lewis R. Morse
P.O. Box 304
Zephyr Cove, Nv. 89448

Compared bl/bc bl/bc

Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ ^{deny} the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof
would adversely affect existing rights and would be detrimental to the public
interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed on or before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed _____ IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed _____ my office, this 5th day of February,

Certificate No. _____ Issued _____ A.D. 19 85

 218 (Rev.)  State Engineer